



**ZIMBABWE EZEKIEL GUTI UNIVERSITY**

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**FACULTY OF EDUCATION GOVERNANCE LEADERSHIP AND  
THEOLOGY**

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**DEPARTMENT OF RELIGION AND THEOLOGY**

**EXAMINATION PAPER**

**MODULE CODE : BATPC 113/BTRE 113/BART 113**

**MODULE TITLE : INTRODUCTION TO OLD TESTAMENT**

**DURATION : 3 HOURS**

**LEVEL : 1.1**

**DATE : 28 NOV 2024**

**INSTRUCTIONS TO CANDIDATES:**

1. Answer three (3) questions, at least one question from each section.
2. Each question carries (100) marks.
3. Number of marks for part questions are shown in brackets.
4. Start each question on a new page.
5. This paper consists of two (2) pages

1. 'The dark attraction between religion and violence is endemic to religious traditions. It pervades their images and practices, from sacred swords to mythic conquests, from acts of sacrifice to holy wars'. With the view that the Bible is an inspired word of God, address the youths in your community about the relevance of Old Testament in addressing the problems of substance and drug abuse.
2. "The Exodus was a double-edged sword swinging between liberation and genocide." Prepare a sermon to preach to the group of women questioning the justice of God due to the prevalence of unjustified suffering of women amidst climate change.
3. From the selected scholars and theologians of the Old Testament that you have studied, apply their knowledge of the Old Testament as solutions to the specific problems emanating in your societies
4. Analyse the power dynamics and privileges involved in the Canonisation of the Old Testament that can be lessons for Zimbabwe to address ethical issues like oppression, marginalisation and social inequality
5. Given that the Old Testament is of timeless value, utilising the above post, prepare a document for the ZEGU community on how the Bible can be used as a manual for disaster preparedness.
6. With concrete test cases, present scenarios of the precedence of religion over law in Zimbabwe.

**END OF PAPER**

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