



ZIMBABWE EZEKIEL GUTI UNIVERSITY

FACULTY OF HUMANITIES, EDUCATION AND SOCIAL SCIENCES

DEPARTMENT OF SOCIAL WORK

EXAMINATION PAPER

COURSE CODE : SOC 105
COURSE TITLE : INTRODUCTION TO SOCIAL ANTHROPOLOGY
DURATION : 3 Hours
DATE : 05 OCT 2022

INSTRUCTIONS TO CANDIDATES:

1. Answer any **THREE** questions only.
2. Each question carries 100 Marks.
3. Start each question on a new page of your answer sheet.

1. Benjamin is a ZAOGIAN church member, he engaged three months ago to one of the church sisters who holds a church position in the Girls of Quality department. When Benjamin introduced her wife to be to the extended family members., he faced challenges and discovered that they share the same totem Shumba. As a social worker what pre-marital counselling strategies in an African set-up would you implement, given this situation.
2. In the Karanga community there is belief in life after death, rituals and African traditional ceremonies. As a rural social worker, you have been asked to create a two paged presentation with themes and subthemes to convey at the chiefs meeting. Write the presentation stating the importance of such knowledge in Anthropology and Social Work.
3. Masevi committed a crime of murder in the Shona tribe of Muzarabani. The issue was discussed that he had to appease ancestors through reparation, re conciliation and deterrence. As a social what would be your recommendations to the family court, headman's court and chiefs court in handling this issue.
4. The Zimbabwe Traditional Healers Association has appointed you to represent the organization in conducting workshop sessions with traditional leaders in Uzumba communities on traditional medicine. Formulate a strategic document which you will be presenting as a social worker on causes of mental illness in African contemporary societies.
5. "Ubuntu philosophy can also be translated as a person is a person through other persons" (Mkhize, 2008:40). Relate this statement to Social Work Practise in Zimbabwe.

END OF QUESTION PAPER